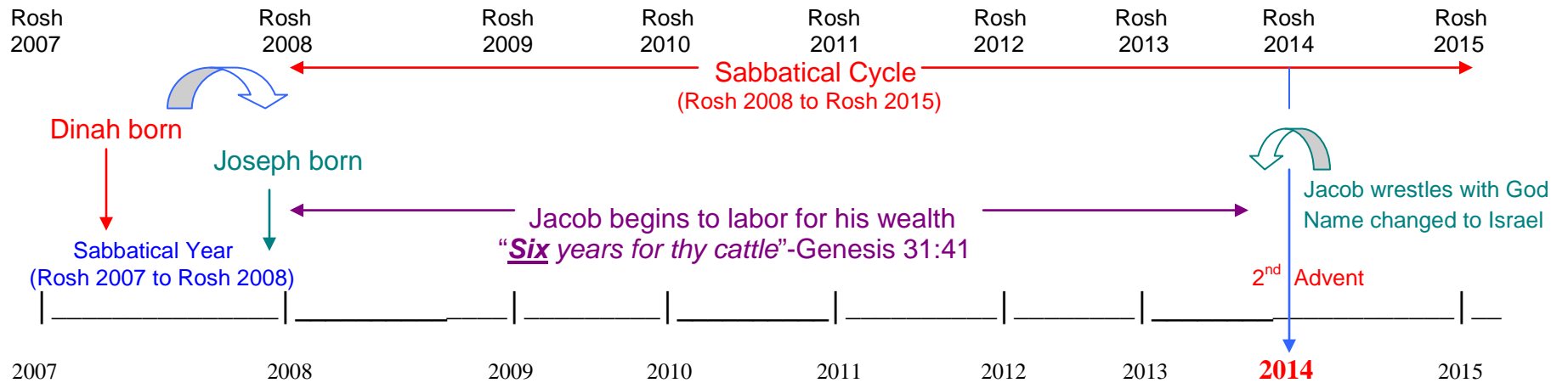


The Rise of the Antichrist In the 70th Week of Daniel

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The following commentary is speculative based upon our best interpretation of scripture

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Genesis 30:20-Leah bore Jacob six sons and “*afterwards she bare a daughter*” (Dinah, verse 21). Dinah was born during the Sabbatical year, in the same Sabbatical cycle corresponding to Rosh 2001 to Rosh 2008. Joseph is born at the end of the Sabbath year on the feast of Trumpets/Rosh Hashanah.

Dinah is a type of the “*harlot*” found in Revelation 17. Dinah was perceived as “*an harlot*” (Genesis 34:31-“*Should he deal with our sister as with an harlot?*”) and thus fits the typology of the “*whore*” found in Revelation 17 and the “*woman*” who rides the “*beast*” of Revelation 17:3. Joseph is “underneath” Dinah in order of birth. This pictures Dinah riding on the back of Joseph. Please see Revelation 13:1 and Revelation 17:1 where the beast (antichrist) rises up out of the sea/waters and the harlot rides on the back of the beast for confirmation of this typology.

The beast carries the harlot on his back and the woman sits on “*waters*” defined as “*peoples...multitudes...nations, and tongues*” (Revelation 13:1 with Revelation 17:15). The “*waters*” the harlot is associated with are the same waters that the beast comes out of. Thus Dinah is on the “back” of Joseph (typified by being on top of Joseph in the birth order), picturing the harlot riding on top of the back of the beast. The waters also refer to physical birth, so Dinah is typified as the harlot who comes out on top of Joseph. This corresponds to the Sabbatical year of Rosh 2007 to Rosh 2008. The harlot typifies the religious system of the beast/antichrist that emerges before the beast himself springs forth out of the waters (peoples, multitudes, nations, and tongues-Rev 17:15).

Notice that the religious system of the harlot springs forth BEFORE the beast does. Just as Dinah came out of the waters (physical birth) before Joseph, the religion (“Obama worship”) springs forth before the beast (Obama) does. This was typified by the “Obama worship” prior to his election (“birth”), just as Dinah came out of the waters (physical birth) prior to Joseph being born.

After (“*afterwards*”-Gen 30:21) Dinah is born, God opens Rachel’s womb and Joseph is born. After Joseph is born, Jacob has to start laboring (the final six years of the 3rd “week” of Jacob’s trouble) for his material/physical wealth. Jacob’s name means “supplanter”. The antichrist is the “supplanter” that rises up out of the sea, already bearing the “harlot” on his back when he appears. This was eerily similar to Obama and his election to power. Just shortly after the harlot’s religious system came on the scene, Obama was “birthed” or elected (November 2008)!

We speculate that Obama will be the man who will fulfill the following scripture...

Isaiah 46:11-*“Calling a ravenous bird from the east (Obama was born in Africa-the east), the **MAN** who executeth my (God’s) counsel from a far country: yea, I (God) have spoken it, I will also bring it to pass; I have purposed it, I will also do it”.*

The word “Barak” in Hebrew means “lightning”. Jesus said *“I beheld Satan **as lightning fall** from heaven”* (Luke 10:18). Satan falls from heaven to empower the man who will be the antichrist when he is kicked out after the *“war in heaven”* (Revelation 12:9).

Jesus also said *“For as the **lightning** (Barak) cometh out of the east (see Isaiah 46:11), and shineth even unto the west; so shall also the coming of the Son of man be”* (Matthew 24:27).

The antichrist is “in place of” (supplanter) or “against” Christ. God will not share His feast days or the typology of the feast days with Satan and his antichrist. In the typology, the antichrist is beginning his time of “labor”, just as Jacob began his time of labor after Joseph was born. Remember, the 3rd “week” (for Jacob) involved laboring for his material wealth.

Genesis 30:33-Jacob’s wages are those cattle that are not spotted or speckled. Jacob states that Laban changed his wages *“ten times”* (Genesis 31:41). However, in the account we do not find his wages being changed 10 times (the number of “totality”). The account does not list 10 actual changes of wages; therefore Jacob’s statement is one of “totality”.

Genesis 31:20-21: Jacob flees and steals away *“unawares”* to Laban. This is prophetic of the Jews fleeing the AC in the 70th Week.

Genesis 31:29-*“power...to do you hurt”*-Laban, as a type of the antichrist. God will be holding up protection for Israel during the 70th Week. The reason for the pursuit by Laban is for an issue of idolatry (idols/gods/images-Genesis 31:19), as it will be

in the 70th Week (image of the beast). The prophetic type here is very broad. **Why?** Because God covers the details of the 70th Week elsewhere in Scripture more clearly.

Genesis 31:35-Israel's protection is found in the blood of the lamb (Rachel means "ewe" lamb), which is a type of the blood of the Lamb (Christ).

Genesis 32:24-Jacob wrestles with God. This is a type of the 2nd Advent, the saving of Israel, and the new birth. The "*breaking of the day*" (verse 24) is a type of the sun rising (Malachi 4:2), the 2nd Advent, and the "*day star*" (Second Peter 1:19). This is Israel's ascendancy to the head of the nations (Deuteronomy 28:13-"*And the LORD shall make thee the head, and not **the tail**; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them*"). This is the result of "Jacob's trouble", taking us full circle back to Jacob kissing Rachel, which is prophetic of Psalm 2:12 ("*kiss the son*") and the 2nd Advent.

The Sabbatical year (Rosh 2007-Rosh 2008) proves the Sabbatical cycle and its intactness throughout the entire time of Jacob's trouble, evidenced and supported by the birth of Dinah and Joseph, and the start of labor by Jacob in that 3rd "week". That Sabbath year (Rosh 2007/08) was responsible for the birth of the types of the harlot, the antichrist, and the start of labor for Israel before the 2nd Advent. The Sabbatical cycle (Rosh 2008 to Rosh 2015) shows the rise of the harlot, the antichrist, the decline of the economy into a state of constant flux, the time of "*great tribulation*", the saving of the nation of Israel, the Second Coming, and the establishment of Christ's kingdom into the Millennial reign.