

edited 3-1-11

The Possible Start to the Counting of the 1335 Days Have Begun and Why!

My apologies to any and all who misunderstood as I did for what the “reciprocal” understanding of the 1335 days were for. They were obviously NOT for the “resurrection/ Rapture”! Again, I’m sorry, and there will not be given a speculative day/ date for this event on this website.

BUT what was done in a spectacular manner was the tying together that of the day (8th) after Tabernacles in 2014 to that of “Purim Katan” 1335 days prior on the 18th of Feb. 2011! This is in itself remarkable, since looking forward for the Sabbatical year to the leap year for Purim Katan, all the way to 2063, **CAN NEVER HAPPEN AGAIN!**

But not only that, but in looking for any 8th day of Tabernacles in any year up to the 2022 (so far) and counting the 1335 days, it falls on neither a regular Purim nor on a Purim Katan! In my opinion, THIS is what was important. To show when the count of this blessing to ALL who will inherit the Kingdom of God, AFTER Jesus fulfills ALL of the appointed Feasts of the Lord! Jesus said:

Matt. 5:17 **Think not that I came to destroy the law, or the prophets: I am not come to destroy , but to fulfil.**

Jesus’ fulfilling of the Law and the Prophets in regard to His coming(s) is that of the spring feasts of the Lord and the fall feasts of the Lord! This is the blessing to all! That the Lord has left nothing unfulfilled in this regard.

Please change any charts, docs that reflect my error in beginning this count from the Feast of Trumpets, or download the corrected ones as I am able to get them corrected.

The rest which follows for the tying together of Purim Katan and Shemini Atzeret (means assembly of the 8th day) and Simchat Torah, meaning REJOICING IN THE TORAH (or the Law) is very good scriptural reasons for the tying together of these two days! And again, this will never happen again in our lifetime.

I have stated before, that I fully believe that the Lord Jesus Christ will establish His Kingdom at the beginning of a Sabbatical year! And that will immediately be following what is called the "70th week of Daniel", which is part of what is termed "the time of Jacob's trouble"! Which in its entirety is 3 consecutive weeks of 7 years each.

As I have stated before, I do believe that the 1335 days referred to in Daniel 12, is primarily to the "blessing" for ALL those who wait to come to the end of those days. And it has only been recently that I have realized that the "blessing" need to work both ways (or reciprocal). BUT NOT in that of the STARTING of the counting of those days be for the "resurrection/ Rapture"! Even though Daniel, and all those from the resurrection/ rapture and after will equally be blessed in the Lord fulfilling His word to the Law and the Prophets concerning His comings to the earth.

So let's take a look at what ties these two days together in their common referencing. I have come to realize that the "8th" (the Sabbath) Day of Tabernacles is the day that most epitomizes this reasoning. Here is why.

Dan.12: 12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days. (the reciprocal blessing & if truly reciprocal, not only would there be a reason FROM 2014, but also a corresponding reason TO and in 2011)

The reciprocal understanding is what is common to both so that when this Day to begin counting of these days TO its fulfillment, it should be able to be clearly understood and recognized! There should be something so unusual and astounding as to grab anyone's attention (if they are indeed paying attention). And the counting of 1335 days from the 8th Day of Tabernacles to Purim Katan, is just that! Very astounding, amazing, especially as I said before this will never be able to happen again in our life time!

Daniel is then told: 12:13 But go thou thy way till the end *be*: for thou shalt rest, and **stand in thy lot** at the end of the days.

Pay close attention to the "lot"! Meaning portion (inheritance) or destiny! Daniel previously states: Dan 10: In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but **the time appointed was long**: and he understood the thing, and had understanding of the vision.

Yes, there was an appointed or "set time"! It was "pre-determined"! As in the "casting of the lot" to determine the time or will of God!

See Acts 1: 24-26 And they gave forth their lots; **and the lot fell** upon Matthias; and he was numbered with **the eleven** apostles.

Dan 10:2 In those days I Daniel was mourning three full weeks.

I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, **till three whole weeks were fulfilled.**

Yes, I believe that this is prophetically referring to the 3 weeks of Jacob's trouble! In which Daniel is showing that the pleasant bread and wine (the feasting from the Kings table) will be fulfilled to the feast of Tabernacles! Because it is only at Tabernacles that such feasting occurs of the last 3 feasts of the Lord! The Lord now comes to Daniel!

10: 11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: **for unto thee am I now sent.**

13: But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

The "prince of Persia" (Satan) withstood (You know what withholdeth; 2 Thess 2:6) Christ. How? By accusing the brethren. The NEED for Christ as our Advocate is crucial! But how long was this withstanding? Twenty one days! Now if we look at the 3 whole weeks (of 7 years) to be completed and then at "Rosh Hashanah" the 21 days being withstood, the next day the 22nd would be the day or set time that the Lord was sent!

That 22nd day from Rosh Hashanah would be the "LAST DAY of Tabernacles"! Not of the Feast days, but it is still a part of them! And this being the '8th day" of Tabernacles!

Lev. 23: 39 **Also in the fifteenth day** of the seventh month, when ye have **gathered in the fruit of the land, ye shall keep a**

feast unto the LORD seven days: on the first day *shall be a sabbath, and on the eighth day shall be a sabbath.*

And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

And ye shall keep it a feast unto the LORD seven days in the year.

The 8th day is connected to the 7day Feast, but it is not a part of the feast days. It is a **new beginning!** What also is associated to the 8th day which at times is synonymous with the 1st day as we saw in verse 39 above!

The 8th day was also the day for the circumcision of the male children!

What else was this 8th day of Tabernacles to be observed for? One very important issue was that the preceding 7 days God's people were to be dwelling in temporary housing or "booths"! Of which Tabernacles is also referred to! Now that 8th day, they were to no longer be dwelling in those temporary booths or tabernacles! This also depicts the "resurrection/ rapture"! The same day of the week that Christ rose from the dead!

The main prophetic aspects to the "Feast of Tabernacles" (the 7 feast days) is that of "dwelling in booths"! Yes it is that commemorating the wilderness experience, but ultimately that of our being "strangers and sojourners" in this world! Until it is fulfilled and the Lord brings us into His rest and a **NEW BEGINNING!**

With these 7 days are the sacrifices and the offerings that go with them! Two important offerings are the drink (that of wine) and that of the "water libation"/ offering! And these are poured together at the altar by the High Priest. That of the water offering symbolizes that of the pouring out of the Holy Spirit. The "drink offering" is that of the wine of rejoicing as Christ said to the disciples, that He would not drink of the fruit of the vine until He drinks it anew in the Kingdom! The other aspect of the wine is that of God's anger and eternal wrath! Without the pouring of the two together, the salvation and regeneration of the Holy Spirit (the water), you are only getting God's eternal wrath!

This is what is meant in Rev.14: " The same shall drink of the wine of the wrath of God, **which is poured out without mixture** into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:"

Now the other aspect is that of the temple lighting ceremonies. Of which Christ is the Light of the world etc. And there are more references to Christ as light or the source of the light! Now what does all this have to do with that last or 8th day of Tabernacles?

When we take a look at the 8th day of the account in John's Gospel, we see that it was Christ that "stirred" the waters in the Pool of Siloam, to HEAL the blind man!

The 8th day is also of that which is called the "Shemini Atzeret literally means "the assembly of the eighth (day)."

It is also called Simchat Torah! Only outside Israel are there 2 holidays observed. But quoting from Jewish source:

Simchat Torah means "**Rejoicing in the [Torah](#)**." This holiday marks the completion of the annual cycle of [weekly Torah readings](#). Each week in [synagogue](#) we publicly read a few chapters from the Torah, starting with Genesis Ch. 1 and working our way around to Deuteronomy 34. On Simchat Torah, we read the last Torah portion, then proceed immediately to the first chapter of Genesis, reminding us that the **Torah is a circle, and never ends.**

But on Sabbatical years, the entire Torah is read as per: Lev. 31:9!

Ok, here we see the day of assembly, the teaching of the entire Torah (the 1st 5 books of Moses) on a Sabbatical year. And special mention of the teaching of the Law of God to the children.

What happened on the "8th day"/ the 1st day of the week when Jesus rose from the dead?

Luke 24:25 ²⁵Then he said unto them, **O fools, and slow of heart to believe all that the prophets have spoken: ²⁶Ought not Christ to have suffered these things, and to enter into his glory? ²⁷And** beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Yes, on that 8th day, Jesus taught these two, beginning with the Torah- at Moses!

Now to the Lights or lighting for the feast of Tabernacles and the 8th day!

The Feast of Tabernacles itself begins in the middle of the month (15th of Tishri), and therefore is always associated to the "full" harvest moon! And that is what the implication is. The ingathering

of all the saints into the Kingdom to shine as the reflection of the "SUN of Righteousness" who shall arise with HEALING in His wings! Now on the 8th day, the temple Menorah's are still lit up. What did the Lord say about these "lights"?

James 1: 17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures

What or who is that good and perfect gift? It is that of Jesus Christ AND His Spirit (which is poured out)! Not only is Jesus the fulfillment of the Tabernacles festival of lights, but most likely "conceived at Hanukah! The Feast of Lights or Dedication! There really are too many examples of Christ "coming down" from above by the "Father of Lights"!

Also take the example of Jacob (the sun), his wife (the moon) and the 11 brothers (stars) who bowed to Joseph. And;

"And the angel of the LORD called unto Abraham out of heaven the second time,

And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:

That in blessing I will bless thee, and in multiplying **I will multiply thy seed as the stars of the heaven,**"

It is time to get to the correlation of this "last day" of tabernacles, the 8th day! What properties have I brought to mind?

1 - A day of Healing; **2-** a day of **Lights** and especially that of the "Sun of righteousness with HEALING in His wings. **3-** the relationship of **the "MOON"** to that of the Sun, in that the Moon symbolizes the believers/ church that has no light of its own but reflects that of the Sun. **4-** a day of reading the Torah- the Law of Moses, especially for instruction (**and Rejoicing in it**) to the children. **5-** the 8th day itself, is the same as the 1st day of the week (**Again, a NEW BEGINNING**) and is synonymous with Christ's Resurrection, which HE IS the first fruits. And we are to be a "kind of first fruits" with every man in their own order. **6-** that of the circumcision. Which as we should know is looking at that of the heart. Whether Jew or Gentile, it makes no difference. In that manner the two become one in Christ Jesus! Even as a "Gentile" will eternally be "**a Jew**" **by the circumcision of the heart!** And **7-** the 3 weeks of years to the 21 days withstood pointing to the **22nd of the month** as the 8th day from Daniel. **8-** the standing of Daniel IN HIS **LOT** at the end of the days (the 8th day)! And **9-** the best for last is this 8th day is the day that cessation of dwelling in "booths" or temporary tabernacles happens. Depicting the "resurrection/ rapture" and again a **NEW Beginning in the Lord's Rest/ Sabbath!**

Now here is what is spectacular about this day as opposed to not studying and rushing to the Feast of Trumpets and Atonement before this. Counting back from both of those feast days had NO associated meaning to their ending days in 2011.

BUT, the 18th of February DOES! The 1335 days will land on the day of "PURIM KATAN" In Adar1!!! And it is the "set time" in which the Moon is FULL! Now this is happening from a Sabbatical year (2014) to a "Leap Year" for the addition of Adar1.

The cycle for Leap Years is 19. And there are only 7 leap years within that cycle. This count from a Sabbatical year (for which the whole Torah is to be read and celebrated) can only happen 2 to 3 times in the 19 year cycle of the Leap years. As 2 sabbatical cycles for their years are 14. Do you see how rare this is? There are only 7 out of 19 years for a leap year to coincide with only 2 to 3 years of those 7 to be a Sabbatical year to be possible to count to the day of Purim Katan- in Adar1! Very, very, rare! In fact I checked up to 2063 and this phenomenon will not happen to that point in time

What is it about Purim Katan besides the fact it is when **the set time for the Moon** (Church?) to come to its FULL (by the SUN of Righteousness rising with Healing in His wings?)

It is also for the following from a couple of different Jewish websites:

<http://rinah-shalom.tripod.com/id24.html>

Jewish Leap Year And Purim Katan

"And it turned about: The Jews gained the upper hand over their adversaries." Esther 9:1

The word "**Purim**" means "**lots**" and refers to the lottery that Haman used to choose the date for the massacre of all of the Jews of the Persian empire.

This year is a Jewish Leap Year and today is the holiday of Purim Katan, or Little Purim, which takes place on the 14th day of the month of "First Adar" - **in Hebrew "Adar Aleph"**. (There are two months of Adar during the Jewish leap year: Adar Aleph and Adar Bet) The little-known, yet important holiday of Purim Katan takes

place seven times in the course of the 19-year cycle of regular and “pregnant” years (as Jewish leap years are referred to) that make up the Jewish Calendar.

In regards to this set time in Adar ALEPH, in the scriptures, the Lord said that He was the "FIRST (ALEPH) and the "LAST" (TAU), the beginning and the end? Isn't it remarkable that the Month is ascribed as the "ALEPH" and the day that was counted from was the 22 of Tishri 2014! The "END"- TAU is the 22nd letter and LAST letter in the Hebrew Alph Bet!

In a leap year, Purim Katan is frequently overlooked by the popular Purim Festival, which takes place during the "Second Adar" - in Hebrew "Adar Bet". **However, there is no difference between the first Adar and the second Adar**, aside from the reading of the Megillah (Book of Esther) and the distribution of gifts to the poor.

Following Purim Katan is Shushan Purim Katan, which begins Wednesday evening. Shushan Purim is regularly celebrated on the 15th of Adar Bet. **All the days of Purim are a celebration of the hidden ways in which Yahveh Rules the world and Redeems His people, as well as a memorial to the people of Israel, who refused to bow down to their oppressors."**

From another site:

" Otherwise, **both Purims are the same, with Purim Katan being first!**

The **theme of both is Jewish victory over enemies**: “And it turned about: the Jews gained the upper hand over their adversaries.” (Esther 9:2). So much so, that: **“Many from among**

the people of the land professed themselves as Jews.” (ibid 8:17). Others were overcome with the “fear of the Jews,” and deferred to them because **“The fear of Mordechai had fallen upon them”**.(ibid 9:3)

The Maamar discusses the reaffirmation of Kabollas HaTorah of the Jewish people, in the time of Mordechai. This came through **the self-sacrifice of Mordechai for the Torah studies of the small children. Their Torah and self-sacrifice nullified the decree: “Out of the mouths of children and nursing babies You fashioned an invincible might... to end foe and avenger.”** (Tehillim 8:3). Education of children is necessary for Jewish existence.

In brief, because this is way too long. Mordechai is a type of Christ at odds with Haman the type of Satan. We can see the people of God (as a "gentile Church) in Esther. Who was chosen by God the King, but is at her heart a Jew! This is that of the **circumcision of the heart on the 8th day!**

Mordechai, in that type of Christ, **taught the torah** (the Law) to the children in his self- sacrificing way!

He also rose to be great in the Kings House to be able **to avenge and protect his people.**

This **"set day"** came about by the casting of **"lots!"**

The tie between these two days from 2014 and now in 2011 by 1335 days is absolutely remarkable. Especially since it will not happen in this manner (A Sabbatical year to a leap year by 1335 days) until 2063 at least!

I believe that this is what the Lord allowed Me and other to hope for in that of the "resurrection/ rapture" for this 18th of Feb. 2011!

Because if we did not and see what the ties were to both 2014 and 2011, we would not have discovered the beginning of the counting of the 1335 days to whom all will be blessed by the Lord's fulfilling of His Word concerning His comings and Feasts!

Now take a good look at the "lot" and the festival of LIGHTS!!

"What did the Lord say of those OF HIS WHO OVERCOMES?"

Rev. 2: 17 **To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.**

This is the Lord's LOT of affirmation or the answer of YES, that the individual is indeed His!

Now look at the links or the file!!

http://en.wikipedia.org/wiki/Urim_and_Thummim

<http://www.jewishencyclopedia.com/view.jsp?artid=52&letter=U>

And we are at this time of the Casting of Lots- Purim Katan!!
Look at what else these stones/ Lots/ Urim and Thummim are referred to!

Strong's Concord. and Dictionary.

Urim and Thummim

Exodus 28:30 And thou shalt put in the breastplate of judgment the **Urim** and the **Thummim**; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

224. 'Uwriym, oo-reem'; plur. of H217; **lights**; Urim, **the oracular brilliancy** of the figures in the high-priest's breastplate:--Urim.

H217. 'uwr, oor; from **H215; flame**, hence (in the plur.) the East **(as being the region of light)**:--fire, light. See also H224.

H215. 'owr, ore; a prim. root; **to be** (caus. make) **luminous** (lit. and metaph.):--**X break of day**, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, **shine**

H8550. Tummiym, toom-meem'; plur. of H8537; **perfections**, i.e. (techn.) one of the epithets of the objects in the high-priest's breastplate as an **emblem of complete Truth**:--Thummim.

H8537. tom, tome; from **H8552; completeness**; fig. prosperity; usually (mor.) **innocence**:--**full, integrity, perfect (-ion)**, simplicity, upright (-ly, -ness), at a venture.

H8552. tamam, taw-mam'; a prim. root; **to complete; in a good or a bad sense**, lit. or fig., trans. or intrans. (as follows):--**accomplish, cease, be clean** [pass-] ed, consume, have done, **(come to an, make an) end**, fail, **come to the full**, (FULL MOON?) be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

The Lord's LOTS are said to be full and complete in LIGHT(s), brilliance, PERFECT etc.

Search results for "Urim & Thummim"

Holy Bible, King James Version - 7 matching articles

Exodus 28:30

³⁰And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

Leviticus 8:8

⁸And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

Numbers 27:21

²¹And he shall stand before Eleazar the priest, who shall ask *counsel* for him after the judgment of Urim before the LORD: at his word shall they **go out**, and at his word they **shall come in, both he, and all the children of Israel with him, even all the congregation.**

Deuteronomy 33:8

⁸And of Levi he said, *Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;*

1 Samuel 28:6

⁶And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

Ezra 2:63

⁶³And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

Nehemiah 7:65

⁶⁵And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood *up* a priest with Urim and Thummim.

You can't get much more precise in the tying understanding of these 2 days that this!

Praise God!

The Lord Jesus Christ will soon be coming;

Phil Rogers