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## The Psalms, the Rapture and the Coming Kingdom

I have written on the importance of the Coming Kingdom of Christ and His Millennial Reign more than once. And when I have written in the past, it is not because I go looking through the scriptures for something to say but the subject matter is thrust in my face, to where I can't ignore it. My wife Mary, Sherry Vance and Kevin Drake can attest to this.

So, what has been thrust in front of me that I can't ignore concerning the Psalms and their (seeming) importance to the Coming Kingdom of Christ? I received an e-mail from Paul Wilson who also posted this on the Five Doves ([www.fivedoves.com](http://www.fivedoves.com)) on Jan 2<sup>nd</sup>, 2010, titled, "Am I Wrong?" And then shortly after, I received J.R. Church's "Prophecy in the News", Jan. 2010 edition. In which is the one page article "Will Psalms 110 Be Fulfilled in 2010?" Now I will cover what these two men did say and did not say.

Beginning with Paul W. with the quoting of Psalms 110, he asked: "Doesn't the first verse seem to be right after the rapture?? PS 110 is supposed to equal 2010. This Psalm almost sounds like the rapture has happened and the trib is beginning. So to me the rapture would have to happen quickly in the new year here, if PS110=2010, since verse one seems to take place in heaven right after the rapture. But I am no scholar. I am just a believer who is so tired of sin and wants to go home."

Now I have not looked into the "possible" prophetic year to year fulfilling of the Psalms for many years now, until these two references were brought to my attention. Now to address Paul's question and answer him in: "Doesn't the first verse seem to be right after the rapture??"

My answer to you Paul and anybody else is NO! This IS NOT a picturing of Heaven after the "rapture"! Why? Because the very 1<sup>st</sup> verse and the explanation verse of verse 4 tell why it is not after the "rapture".

110:1 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.  
4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

If this is “possibly” a depiction of the year 2010 (or from Rosh 2009 to Rosh Hashanah of 2010) we see that the LORD has gone nowhere!  
He is still seen as sitting at the right hand of the Father as the HIGH PRIEST OF GOD after the order of Melchizedek. The Lord IS STILL acting as our High Priest and Advocate!

Paul, and others, When Jesus gave to John in Patmos His Revelation, during the time still here on earth for the “Corporate Church Age”, (Rev. chapt.1-3) John sees Jesus as the High Priest of God!! For goodness sake, please read and understand! But, when the “resurrection/ rapture” has taken place and the judgments of God are to be meted out, John does NOT see Jesus as the High Priest, BUT as the “Lamb of God”, slain from the foundation of the world! What is the reason of our NEED of the Advocate/ High Priest?

1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, **we have an advocate with the Father, Jesus Christ the righteous:**

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Now look, John is addressing this PRIMARILY to the Christian(s), but it extends to the whole world! Why? Because Jesus is a High Priest FOREVER! But in this case, the primary issue is that of sin and our reason or need for His Advocacy. As for being our High Priest, the reason is that there is an (enemy) accuser of the Brethren (the Christian) accusing us day and night (continuously)! (See Rev. 12)

Now look back at Psalm 110 again! WHEN did the Lord say that He will remain at the right hand of God? YEAH, GET THIS, “until I make thine enemies thy footstool.”

1<sup>st</sup> of all, who are the enemies of Christ, preventing Him from Coming at any old time for the “resurrection/ rapture” AND the establishing of His Kingdom? It is that of Satan himself and his fallen angels which have direct access to the throne of God as our accuser for our sin! Which is why the “shadow” of the Levitical priesthood and mans advocate (go between ONCE A YEAR) for their sin was done away with and established with a BETTER Priesthood in Christ Jesus after the order of Melchizedek! (After His OWN order- Please read the book of Hebrews!!!)

Now where and when are these enemies to be placed? They are to be made or placed as Christ’s FOOTSTOOL!!

Where is Christ's/ the Lord's/ God's footstool?

Isa.66 66:1 Thus saith the LORD, The heaven is my throne, and **the earth is my footstool**: where is the house that ye build unto me? and where is the place of my rest?

Matt. 5: 34 **But I say unto you, Swear not at all; neither by heaven; for it is God's throne:**

**35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.**

Heb.10: 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

**13 From henceforth expecting** till his enemies be made his footstool.

Yeah, the lord sat down at the right hand of God and is also our High Priest from that time (henceforth) EXPECTING or waiting until his enemies be made his footstool! And WHERE IS HIS FOOTSTOOL? IT IS THE EARTH!

Where then is the accuser of the brethren to be cast?

Rev.12: 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: **he was cast out into the earth, and his angels were cast out with him.**

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: **for the accuser of our brethren is cast down, which accused them before our God day and night.**

Yeah, the accuser, and enemies of Christ are cast to the Lord's FOOTSTOOL/ the EARTH!! This does NOT seem to be the case for Psalm 110- 2010!! Now this is nothing new to what I and Sherry Vance have been trying to get across to people since Oct. of 2006! But, since the "timing" of the "resurrection/rapture" was to be at least 4 years away, most people did not and would not listen! Well, it is still a little over a year away, and again most of you will not listen because IT IS NOT SOON ENOUGH FOR YOU! And to coincide with what we have been teaching on the timing of these things, it is precisely cohesive to what is taught at [www.godstimeline.net](http://www.godstimeline.net) concerning the 10 days of tribulation to the Church! And the "mid point" or year of the 70<sup>th</sup> week of Daniel, and is cohesive to the "time of Jacob's trouble"! So much of

God's prophetic word can not be understood as to WHEN, without understanding WHY!

Now, to quote J.R. Church (only in part) from page 3:

"Psalm 110 is the most quoted Psalm in the New Test. It tells us that Jesus is sitting at the right hand of God until his enemies become his footstool!"

(Let me interject something right here: IF the enemies that are awaited to BECOME HIS FOOTSTOOL are not that of Satan and His angels, then I ask; LORD WHAT ARE YOU WAITING FOR???)

All of the enemies/ nations of the earth are already here on your footstool! Unless it is because I do sin daily and I need you as my High Priest and Advocate! And because of the enemy who is accusing me of my sins and that you paid for my sins once for all on your cross, is as your word says; in heaven accusing me day and night!)

This is the ONLY sense through the scriptures WHY Christ has not come at any old time He chooses! (This errant "doctrine of Imminence") To continue with Mr. Church:

"We are told that Jesus is a high priest after the order of Melchizedek, and that when He returns to Earth, He will put a stop to a horrific and devastating war. (Skipping a little) "He has been at the right hand of God in heaven since His ascension, but, today, He may be wrapping up His plans to return." (In a subsequent paragraph he writes:)

"Christ, who was from the **tribe of Judah**, could not qualify for the Levitical priesthood, but the Melchizedek priesthood is superior, offering eternal life that the Levites could not offer."

Note the bold above: you will see why later!

In bold under the insert of Psalm 110 he says:

"Our savior is sitting at the right hand of God, His Father, awaiting the day when He will return to this Earth to establish the Messianic Kingdom. Psalm 110 tells us how certain events will develop and lead up to His glorious appearing."

Now this is probably the most profound thing that Mr. Church said concerning the possible connection to Psalm 110 and the Coming of Christ. Why? Because it is to the 2<sup>nd</sup> Coming and establishing of the Kingdom of God that he refers to as of importance. If you don't know and are not looking for this,

then what comes before it will or can make no sense! What do they say: "hindsight is 20/20"!

Well, if you can see the basics of what the Feasts of the Lord were given for, (that the spring feasts fulfilled by Christ at His 1<sup>st</sup> Coming, will in like manner be fulfilled in their entirety for His 2<sup>nd</sup> coming in the Fall Feasts – this is not rocket science understanding of prophecy) then it is easy to look back with "almost" 20/20 clarity that events have to be associated to the beginning of those Feasts. The beginning of them is the "head of the year", to that of civil government, Rosh Hashanah/ Tishri 1<sup>st</sup>! Again, more than I can say here on this IMPORTANT DAY AND FEAST OF THE LORD and just how cohesive in time and of prophetic scriptures that are being fulfilled now, can be found at; [www.godstimeline.net](http://www.godstimeline.net)

Let's take a little of that hindsight (in looking for the possible year) of the Lord establishing of His Kingdom in the year 2014! And as we have been teaching for some time now that the "expected" resurrection/ rapture in 2011, the resurrection of those who come out of Great Tribulation in 2013 and of course the Lord taking His throne of David, as the Lion of the tribe of Judah, in Jerusalem, His capitol!

If these Psalms are being fulfilled by their years, will we see an indication of these above mentioned events in the corresponding Psalms? Now these Psalms are related to the corresponding Gregorian year, IN WHICH ALSO CONTAINS THE BEGINNING OF THE BIBLICAL OR JEWISH YEAR TO FOLLOW!

Let's see!

**Psalm 110:** (corresponding year- Tishri 1<sup>st</sup> **2010** up to Tishri 1<sup>st</sup> 2011) Our Advocate and High Priest on the right hand of God

**Psalm 111:** (corresponding year- Tishri 1<sup>st</sup> **2011** up to Tishri 1<sup>st</sup> 2012) 1 Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

2 The works of the LORD are great, sought out of all them that have pleasure therein.

3 His work is honourable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath showed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment; all his commandments are sure.

8 They stand fast for ever and ever, and are done in truth and uprightness.

9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

10 The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

To be brief by color:

Green = His power and works in the resurrection/ rapture

Red = to those who are "left behind" and are saved BECAUSE of His resurrection power having been demonstrated and of course they will be remembered.

Blue = Redemption SENT in the 2 witnesses to the world through Israel!

Psalm **112**: (corresponding year- Tishri 1<sup>st</sup> **2012** up to Tishri 1<sup>st</sup> 2013) 1

Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches shall be in his house: and his righteousness endureth for ever.

4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

5 A good man showeth favour, and lendeth: he will guide his affairs with discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

8 His heart is established, he shall not be afraid, until he see his desire upon his enemies.

9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

This is way too easy. It is speaking mainly of the "144,000" the representative number of the great multitude which comes out of Great tribulation. (Watch)

Verse 1-2, it is obvious that they will fear the Lord, and that his seed will be mighty “as a great multitude” and they shall be blessed.

Verse 3-5, wealth and riches are that which they had to buy (gold) from the Lord who as also the 5 foolish virgins from the Laodicean church age that just concluded had to BUY their eye salve so that they may see and white raiment (the righteousness of saints).

And with the upright there comes the “light in the darkness”- the light of the Bride and the Bridegroom”

And the Goodman will guide his affairs with discretion! No kidding, their persecution and martyrdom is in full force by the end of this year! But even though caught and killed for the cause of Christ, will:

“11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.”

Verse 6-9 all have to do with the above scriptural reason. Verse 8, however is talking of the desire of those who are coming out of great tribulation and are placed under the altar of God and their desire is what?

Rev.6: 10 And they cried with a loud voice, saying, **How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?**

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Here is their desire, but are told to wait until their fellow brethren are killed etc.

Verse 10 in the desire of the wicked to take and exterminate those of Christ's shall perish and they shall be grieved as these Christians JOYFULLY go to their deaths in Christ Jesus/ the Lamb of God, as they have overcome the world in Him!

Psalm **113**: (corresponding year- Tishri 1<sup>st</sup> **2013** up to Tishri 1<sup>st</sup> 2014) 1 Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.

2 Blessed be the name of the LORD from this time forth and for evermore.

3 From the rising of the sun unto the going down of the same the Lord's name is to be praised.

4 The LORD is high above all nations, and his glory above the heavens.

5 Who is like unto the LORD our God, who dwelleth on high,  
6 Who humbleth himself to behold the things that are in heaven, and in the earth!  
7 **He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;**  
8 **That he may set him with princes, even with the princes of his people.**  
9 He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the LORD.

Besides the deserving Praise of the Lord God Almighty, is in verse 7-8 the resurrection of the Great Multitude (the poor are raised out of the dust) and the 2 witnesses are lifted out of the dunghill in and of Jerusalem!

That the Lord may set him with princes, kings and priests who have come to glory earlier in the "resurrection/rapture" in year/ Psalm 111! And the Lord reiterates this in that they are EVEN WITH the princes of his people. Now is come the Piece de Resistance of these Psalms that are leading to the Coming Kingdom of God and his Christ!

And that would be Psalm 114! This would also have to be the year in which a Sabbatical year BEGINS! And that also the 70<sup>th</sup> week of Daniel comes to its conclusion and the last 7 years of Jacob's trouble also! All being tied to the fulfillment of the Fall Feasts of the Lord beginning with Rosh Hashanah/ Feast of Trumpets! And Jesus will be taking His kingdom and DOMINION in Jerusalem, as the King and Lion of the TRIBE OF JUDAH!! The reference to J.R. Church's article I told you would be forthcoming!

Psalm 114:1 When Israel went out of Egypt, the house of Jacob from a people of strange language;  
2 Judah **was his sanctuary**, and **Israel his dominion**.  
3 The sea saw it, and fled: **Jordan was driven back**.  
4 The mountains skipped like rams, and the little hills like lambs.  
5 What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?  
6 Ye mountains, that ye skipped like rams; and ye little hills, like lambs?  
7 Tremble, **thou earth, at the presence of the Lord, at the presence of the God of Jacob**;  
8 Which turned the rock into a standing water, the flint into a fountain of waters.

Look people, this is not even a stretch in interpretation!  
The Lord is clearly talking about the VERY PRESENCE OF THE LORD, THE GOD OF JACOB (which BTW- He just saved him out of it) in which His

sanctuary (dwelling place in Judah and Jerusalem) is in Judah and His Dominion/ Kingdom is in ISRAEL!!!

Praise the Lord God and Jesus His Christ! Even so Come Lord Jesus!

But I now want to show you another remarkable aspect of God's Psalms. And they are called the Psalms of Degrees! And they start at Psalm 120 and continue to Psalm 134! I had begun to write about these unusual Psalms back in 2001. But shelved them because of not knowing what I know now. And that the "Time of Jacob's Trouble" as seen in type as being fore shadowed in the account of Jacob's/ Israel's life was just being opened up to me through the scriptures. And this is truly remarkable and fun to watch how the Lord has brought this to fulfillment and is still continuing to fulfill. And you can find this in various forms, video, Charts by Kevin Drake and other commentaries at: [www.godstimeline.net](http://www.godstimeline.net)

Now then, how I came about to take notice of these Psalm(s) of Degrees in 2000-01, was in looking at the conclusion of the book of Daniel when the Lord said:

Dan 12: 4 But thou, O Daniel, shut up the words, and **seal the book**, even to **the time of the end**: many shall run to and fro, and knowledge shall be increased.

And:

Dan.12:8 And I heard, but I understood not: then said I, O **my Lord, what shall be the end of these things?**

9 And he said, **Go thy way**, Daniel: for **the words are closed up and sealed till the time of the end.**

Now one thing is important to see, and that even though as God's prophet and speaking directly (verbally or in spirit -unsure?) to Him, not everything that was revealed or told to him was for him or his time.

But what I did notice years ago was that of the Lord saying that what He had just given Daniel was for and to the "time of the end"! Now I couldn't get this out of my mind for some time. And I finally asked; "What is the END?" And it was obvious that Christ is the end of all things. And, not only the "end", but also the "Beginning" of all things. This reminded me of what Jesus said of Himself:

"Rev. 22:13 **I am Alpha and Omega, the beginning and the end, the first and the last.**

Now when seeing the “Alpha and Omega”, in the “Greek context”, it got me to wonder about the Hebrew equivalent if there was one. And of Course there is! It is found in the 119<sup>th</sup> Psalm! This psalm is comprised of subdivisions (or chapters if you will) with the psalm as a whole. And there are 22 of them, each starting with the consecutive letter of the Hebrew Aleph-beth or alphabet. And this psalm starts with the Aleph (or A) but its END is that of TAU (or T). This form of the letter was also used for the ROMAN CROSS of Crucifixion. Yes, Jesus Christ is the beginning and creator of all things, BUT He is also the “END” to Sin!!!

Now if this is making any sense, then the “time of the END” could possibly be seen at the end of this Psalm (119)! Of course that would be that of psalm 120! And if the “time of the end” is also referring to the Lord’s Day, the Day of the Lord, the 7<sup>th</sup> Day (can’t get much more to the end than that), then it would succeed from His Cross to His Day (120)!

It also amazing that His Day is that of many aspects and terms. For instance, it is referred to as the day of gladness, the day of darkness and no light, the day of Vengeance, day of wrath, but it is also seen as His DAY OF RESTORATION!! Or it will be HIS JUBILEE! The day when He restores Israel, He gives back the years the locusts have eaten and so on! And then looking at the number of this 1<sup>st</sup> Psalm of Degrees, and that being of 120 and simply multiply by the years of Jubilee (50) we get when the “time of the end” will start! That is  $50 \times 120 = 6000$ ! Heheheheehe, this is fun! In other words, when 6 days or 6,000 years are completed the Lord’s Day and His Day of Jubilee to His people will begin! But just remember, the Lord’s Day is NOT just 1,000 years in length or duration. For this see: “The Lord’s Day” and “The Day of the Lord”, at [www.godstimeline.net](http://www.godstimeline.net)

Now in looking at these “Psalms of Degrees” (120- 134) the word for “degrees”, or as some other translations put it “accents”, look at what Strong’s Hebrew dictionary defines this word as.

H4609. ma'alah, mah-al-aw'; fem. of H4608; **elevation**, i.e. the act (**lit. a journey to a higher place**, fig.a thought arising), or (concr.) the condition (**lit. a step or grade-mark**, fig. a superiority of station); **spec. a climactic progression (in certain Psalms)**:--things that come up, (high) degree, deal, go up, stair, step, story.

Now if from the “Cross” (Tau) to His Day beginning after 6,000 years are concluded and by the “literal and specific” definitions Strong defines as this word, the following can be applied!

That these Psalms of Degrees will show a climatic progression in step(s) or grade in a journey to a higher place (or condition)!

Hehehehe, what is the climatic journey and goal of it that the people of God and this world are taking with HIM? Yeah, the institution of Christ's Kingdom here on earth!! (His footstool) So then, the goal or FINAL STEP/STAIR/ELEVATION would be that of Psalm 134! But let's not forget the Lord's precepts either. That He WILL declare the "END"- (ps.134) from the "BEGINNING"! Hehehehe, and in these, He is showing that He IS the Beginning (His Day beginning- ps.120) and the END (His Kingdom- ps.134)

Now then, let's look at the beginning Psalm of Degrees of 120 and see if there is any prophetic correlation to "Rosh Hashanah/ Feasts of Trumpets! And the Jews understanding of their count of 6,000 years having been completed! This is also the same year that the gentiles celebrated the completion of the 6<sup>th</sup> millennium and the 7<sup>th</sup> millennium having begun! That year for both counts was the year 2,000. And for the Jews, their understanding of the 7<sup>th</sup> millennium starting began on Rosh Hashanah/ Tishri 1<sup>st</sup>, 2000!!!

Now let's see what Psalm 120 says!

120:1 A Song of degrees. **In my distress I cried unto the LORD**, and he heard me.

2 **Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.**

3 What shall be given unto thee? or **what shall be done unto thee, thou false tongue?**

4 Sharp **arrows of the mighty**, with coals of juniper.

5 Woe **is me**, that I sojourn in Mesech, that **I dwell in the tents of Kedar!**

6 My **soul hath long dwelt with him that hateth peace.**

7 **I am for peace: but when I speak, they are for war.**

If this Psalm is referring to the year 2000 and Tishri 1<sup>st</sup>/ Rosh Hannah, WHAT HAPPENED on that day? It is the very Day that Yassar Arafat (**lying lips and deceitful tongue**) voided the Oslo Peace Accords (In Israel's distress-Time of Jacob's trouble) and began the Intifada! But what shall be done with Arafat? He served the Lord's purpose and the Lord KILLED HIM!!

Look also, that Israel is plagued with sharp arrows of the mighty! These Palestinians were and still are getting their missiles from other mighty nations! And that Israel is dwelling or living in the tents of Kedar! Kedar is a son of Ishmael from whom the Arab Islamics say that Mohammed and the

religion of Islam comes from! And that Israel has LONG dwelt with him (Kedar/ Islamics) that hate peace! However, when Israel was for peace, they were FOR WAR!! Arafat, the one with lying lips and a deceitful tongue was also an Islamic as well as being an EGYPTIAN!!! (fulfilling the type of Hagar the Mother of Ishmael/ the head/ leader of the family after being put out of the house of Abraham! For more on all this and Jacob's Trouble, see the above mentioned website, videos, charts, and commentaries!

With seeing how remarkably accurate the "beginning" psalm of degrees was, let's look at the final degree or step! It should be consistent with the establishment of Christ's Kingdom!

Psalm 134:1 A Song of degrees. Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.  
2 Lift up your hands in the sanctuary, and bless the LORD.  
3 The LORD that made heaven and earth bless thee out of Zion.

This is also simple. It is referring to all God's people "Blessing the Lord" and doing so in the "sanctuary" (of Judah- Jerusalem see back to Psalm 114- same time/same year) And it is the Lord who has made heaven and earth who is going to bless Israel and the world out of Zion/ Jerusalem!

Now as to the people (it will be the religious rulers who will anoint Christ KING), all the servants Blessing the Lord when He Comes:

Matt.23:38 Behold, your house is left unto you desolate.  
39 For I say unto you, Ye shall not see me henceforth, till **ye shall say, Blessed is he that cometh in the name of the Lord.**

And as to Christ being the one who made heaven and earth:

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.  
2 The same was in the beginning with God.  
3 All things were made by him; and without him was not any thing made that was made.  
14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Now the psalms of degrees between 120 and 134 primarily are those of hopeful anticipation of what the lord's blessing will be during or throughout the Millennial Kingdom. I will not go into these individually, but I will take notice that from the "Beginning" at Psalm 120 through Psalm 133, there are

exactly 14 steps or degrees that lead up to the Coming of the kingdom of God and His Christ! This is highly improbable to be a 'coincidence' especially if these "steps"/ degrees are a CLIMATIC PROGRESSION OF YEARS! And if they are, there are exactly 14 Psalms or 14 years, the same as there were from Psalm 100 through psalm 113 leading to the Lord's Coming and establishing His Kingdom with the fulfilling of the Feast of Trumpets/ Rosh Hashanna of 2014! And these 2 sets of the Psalms from when the Lord's Day began (yr. 2000 = ps.100 & ps.120 respectfully), both have 14 psalms that coincide with the last 14 years of Jacob's Trouble (7 other years + 7 other years = 14 other years in total) that lead to the concluding "degree"/step/ year of our Lords' establishing of His Kingdom! In my opinion, all of this cannot be a coincidence! All of this is happening right on time and with good scriptural reference- support and reasoning!

In Looking for His SOON Coming and Kingdom;

Phil Rogers