

Cycles & Types

From the rebirth of Israel to the Second Advent

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All Sabbatical cycle date references are to Rosh Hashanah (Feast of Trumpets)

<u>Sabbatical Cycles</u>	<u>Prophetic Event</u>
2008 to 2015 (3 rd “week” Jacob’s trouble (2007-2014)- 2nd Advent Rosh 2014
2001 to 2008 (2 nd “week” Jacob’s trouble (2000-2007)- Sabbatical Year (2007-2008)
1994 to 2001 7 th (1 st “week” of Jacob’s trouble (1993-2000)- <u>Lord’s Day began</u> (Rosh 2000)
1987 to 1994 6 th (
1980 to 1987 5 th (
1973 to 1980 4 th (
1966 to 1973 3 rd (Unification of Jerusalem (1967)
1959 to 1966 2 nd (
1952 to 1959 1 st (
1945 to 1952	Rebirth of the nation of Israel (1948)

*“Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, **then shall the land keep a sabbath unto the LORD.** Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; But in **the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD:** thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for **it is a year of rest unto the land.**”-Leviticus 25:2-5*

Israel broke the statutes of God and did not observe the agricultural Sabbaths of rest unto the land. In Leviticus chapter 26, God told the Israelites that “...**I will scatter you** among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; **even then shall the land rest, and enjoy her sabbaths.** As long as it lieth desolate it shall rest; **because it did not rest in your sabbaths, when ye dwelt upon it.**”-Leviticus 26:33-35

Because Israel did not observe the statutes and laws of God, she was carried away into captivity by the nation of Babylon. Jeremiah 25:11-12 states “*And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon **seventy years.** And it shall come to pass, **when seventy years are accomplished,** that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations”.*

God prophesied that the Jews would be delivered at the end of the 70 year captivity (“For thus saith the LORD, That after **seventy years** be accomplished at Babylon I will visit you, and perform my good word toward you, **in causing you to return to this place**”-Jeremiah 29:10). Remember that the Jews of the 70th Week will be delivered from the nation of Mystery Babylon at the 2nd Advent.

Daniel, who had previously been taken to Babylon as a captive, understood from reading Jeremiah that the 70 year captivity was coming to an end and that the Jews would be delivered to return to their land. “*In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish **seventy years** in the desolations of Jerusalem*”-Daniel 9:2.

In the chart above, notice that there are 10 total Sabbatical cycles from the rebirth of the nation of Israel to the Second Advent. Each of the ten Sabbatical cycles are 7 years in length equaling a total of 70 years. This length of time (70 years) matches the length of the Babylonian captivity. At the end of the 70 years Israel was delivered. **This is prophetic in that, from the rebirth of the nation of Israel to the Second Coming, there are 70 years and then Israel is delivered at the 2nd Advent from Mystery Babylon!** What is ironic is that the Jews of the ancient Babylonian captivity were put into captivity for not observing the agricultural Sabbatical cycles and letting the ground lie fallow as God had commanded them. The 10 Sabbatical cycles from the rebirth of Israel to the 2nd Advent bear this out.

Notice that 6 of the Sabbatical cycles in the chart have major prophetic events associated with them. The 7th cycle (1994 to 2001) **from** the cycle containing the rebirth of the nation of Israel (1945 to 1952) contains the “*day of the Lord*”. This is most interesting in that there are 6 full cycles from the cycle containing the rebirth of Israel to the cycle containing the Lord’s Day. This matches what we learned previously in the chart entitled “**The Lord’s Day**” (see this chart at www.godstimeline.net).

The “*day of the Lord*” is the end of the 6000 years (6 previous cycles) of man’s dominion. The Lord’s Day (the 7th day/Sabbath day of rest) began on Rosh Hashanah 2000, coinciding with the end of man’s days of dominion (the 6 prophetic “days” of 1000 years each- 2nd Peter 3:8-end of 6000 years). So there are 6 cycles between the rebirth of Israel and the Lord’s Day, which began the 7th “day” (the “*last day*”).

Also observe that there are 2 full cycles between the cycle containing the start of Jacob’s trouble and the 2nd Advent. The time of Jacob’s trouble began on Rosh Hashanah 1993 in the cycle of 1987 to 1994. The first cycle after that is the cycle of 1994 to 2001, which contained the start of the Lord’s Day. The second cycle after that is the cycle of 2001 to 2008, which contained the Sabbatical Year of rest (Jacob ceasing labor, having fulfilled 14 years of service) and the beginning of the time “*determined*” (Daniel 9:24) upon the nation of Israel. This time “*determined*” is the 70th Week of Daniel, which runs from Rosh Hashanah 2007 to Rosh Hashanah 2014 in the Sabbatical cycle of 2008 to 2015.

Hosea 6:2 states “**After** two days will he revive us: **in** the third day he will raise us up, and we shall live in his sight”. It is interesting that there are two full cycles between the cycle containing the start of Jacob’s trouble and the cycle containing the 2nd Advent, for in that “*third day*” (**corresponding to the 3rd cycle from the start of Jacob’s trouble**) the Second Coming occurs and Israel is delivered and raised up!