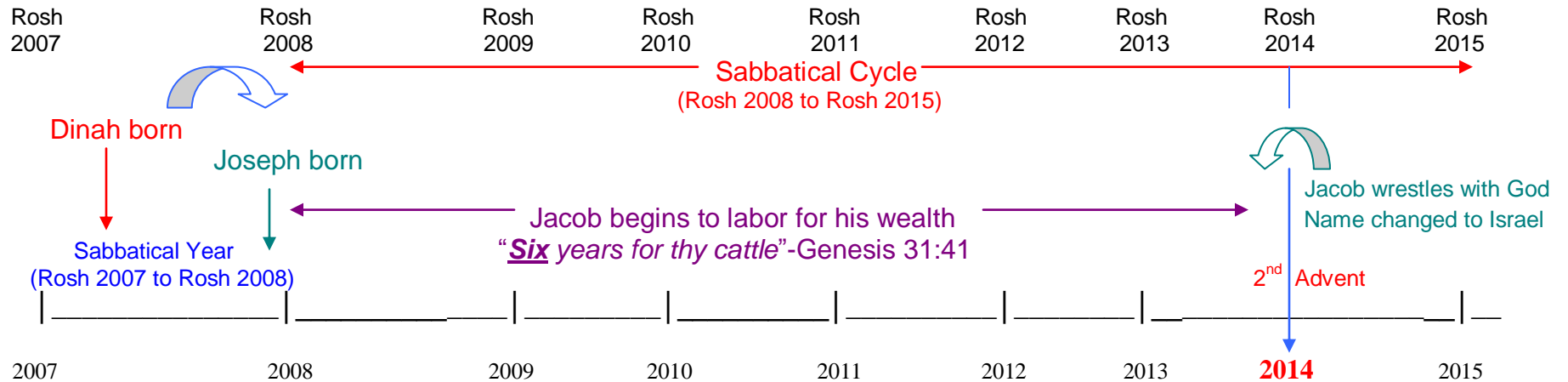


Dinah, Joseph, and the Rise of the Antichrist Within the 3rd Week of the “Time of Jacob’s Trouble”



Genesis 30:20-Leah bore Jacob six sons and “*afterwards she bare a daughter*” (Dinah, verse 21). Dinah was born during the Sabbatical year (the Sabbath year), in the same Sabbatical cycle corresponding to Rosh 2001 to Rosh 2008. Joseph is conceived in the Sabbatical year and born at the end of it on the Feast of Trumpets (Rosh Hashanah), yet the year he was born is outside of the previous cycle! Joseph is born in the Sabbath year, which is that last year (the 7th year) of the previous Sabbatical cycle.

Dinah is a type of the “*harlot*” (Revelation 17) born in the Sabbatical year, in the same Sabbatical cycle as Joseph, who is born at the end of it. Dinah was perceived as “*an harlot*” (Genesis 34:31-“*Should he deal with our sister as with an harlot?*”) in order to fulfill the typology of the “*whore*” and the woman who rides the beast (Revelation 17:3). Joseph is “*underneath*” Dinah, in order of birth. This pictures Dinah riding on the back of Joseph, who is a type of the antichrist in this passage and this typology (Revelation 13:1 and Revelation 17:1-the beast rises up out of the sea/waters and the harlot rides on the back of the beast).

The beast carries the harlot on his back and the woman sits on “waters” defined as “peoples...multitudes...nations, and tongues” (Revelation 13:1 with Revelation 17:15). The “waters” the harlot is associated with are the same waters that the beast comes out of. Dinah is on the “back” of Joseph (on top of Joseph in the birth order), picturing the harlot riding on top of the back of the beast. The waters also refer to physical birth, so Dinah is typified as the harlot who comes out on top of Joseph, who in this particular case, is a type of the antichrist. Rosh 2007/2008 was the Sabbatical year (the last/7th year in the Sabbatical cycle of Rosh 2000/2001 to Rosh 2007/2008). The harlot typifies the religious system of the beast/antichrist that emerges before the beast himself springs forth out of the waters (peoples, multitudes, nations, and tongues-Rev 17:15).

Notice that the religious system of the harlot springs forth BEFORE the beast does. Just as Dinah came out of the waters (physical birth) before Joseph, the religion (Obama worship) springs forth before the beast (Obama) does. This was typified by the “Obama worship” prior to his election (“birth”), just as Dinah came out of the waters (physical birth) prior to Joseph being born.

After (“afterwards”-Gen 30:21) Dinah is born, God opens Rachel’s womb and Joseph is born. After Joseph is born, Jacob has to start laboring (3rd “week” of Jacob’s trouble) for his material/physical wealth. Jacob’s name means “supplanter”. The antichrist is the “supplanter” that rises up out of the sea, already bearing the harlot when he appears. This was just like Obama and his election to power. Just shortly after the harlot’s religious system came on the scene, Obama was “birthed” (elected-November 2008)!

Obama is the “*ravenous bird from the east* (Obama was born in Africa-the east), *the **MAN** who executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it*” (Isaiah 46:11). The word “Barak” in Hebrew means “lightning”. Jesus said “*I beheld Satan as lightning fall from heaven*” (Luke 10:18). Satan falls from heaven to empower the man who will be the antichrist when he is kicked out after the “*war in heaven*” (Revelation 12:9). Jesus also said “*For as the lightning (Barak) cometh out of the east (see Isaiah 46:11), and shineth even unto the west; so shall also the coming of the Son of man be*” (Matthew 24:27).

Just as Jacob spent one month with Laban before the momentous event (the agreement for Rachel; prophetic of the 30 day period prior to the 2nd Advent), the month that transpires between the appearance of the harlot and her religious system (October to November 2008) also typifies the month prior to the antichrist’s “birthing” (November 2008 election), which comes after the momentous event of Joseph being born in the type (Joseph, here, is conversely a type of Christ in this instance).

Therefore, when the typology is pointing to the antichrist, it is reversed/backwards from the typology when pointing to Christ. The antichrist is “in place of” (supplanter) or “against” Christ. God will not share His feast days/typology of the feast days with Satan and his antichrist! In the typology, the antichrist is beginning his time of “labor”, just as Jacob began his time of labor after Joseph is born (type of Christ in this instance). Remember, the 3rd “week” (for Jacob) involved laboring for his material wealth.

Genesis 30:33-Jacob's wages are those cattle that are not spotted or speckled. Jacob states that Laban changed his wages "*ten times*" (Genesis 31:41). However, in the account, we do not find his wages being changed 10 times (the number of "totality"). The account does not list 10 actual changes of wages, therefore Jacob's statement is one of "totality".

Genesis 31:20-21: Jacob flees and steals away "*unawares*" to Laban. This is prophetic of the Jews fleeing the AC in the 70th Week. Laban (here) is a type of the antichrist.

Genesis 31:29-"*power...to do you hurt*"-Laban, as a type of the antichrist. God will be holding up protection for Israel during the 70th Week. The reason for the pursuit by Laban (type of AC) is for an issue of idolatry (idols/gods/images-Genesis 31:19), as it will be in the 70th Week (image of the beast). The prophetic type here is very broad. **Why?** Because God covers the details of the 70th Week elsewhere in Scripture very clearly, with even greater detail and description.

Genesis 31:35-Israel's protection is found in the blood of the lamb (Rachel means "ewe" lamb), which is a type of the blood of the Lamb (Christ).

Genesis 32:24-Jacob wrestles with God. This is a type of the 2nd Advent, the saving of Israel, and the new birth. The "*breaking of the day*" (verse 24) is a type of the sun rising (Malachi 4:2), the 2nd Advent, and the "*day star*" (II Peter 1:19). This is Israel's ascendancy to the head of the nations (Deuteronomy 28:13-"*And the LORD shall make thee the head, and not **the tail**; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them*"). This is the result of "Jacob's trouble", taking us full circle back to Jacob kissing Rachel, which is prophetic of Psalm 2:12 ("*kiss the son*") and the 2nd Advent.

The Sabbatical year (2007/08) proves the Sabbatical cycle and its intactness throughout the entire time of Jacob's trouble, evidenced and supported by the birth of Dinah and Joseph, and the start of labor by Jacob in that 3rd "week". That Sabbath year (Rosh 2007/08) was responsible for the birth of the types of the harlot, the antichrist, and the start of labor for Israel before the 2nd Advent. The Sabbatical cycle (Rosh 2008 to Rosh 2015) shows the rise of the harlot, the antichrist, the decline of the economy into a state of constant flux, the time of "*great tribulation*", the saving of the nation of Israel, the Second Coming, and the establishment of Christ's kingdom into the Millennial reign.