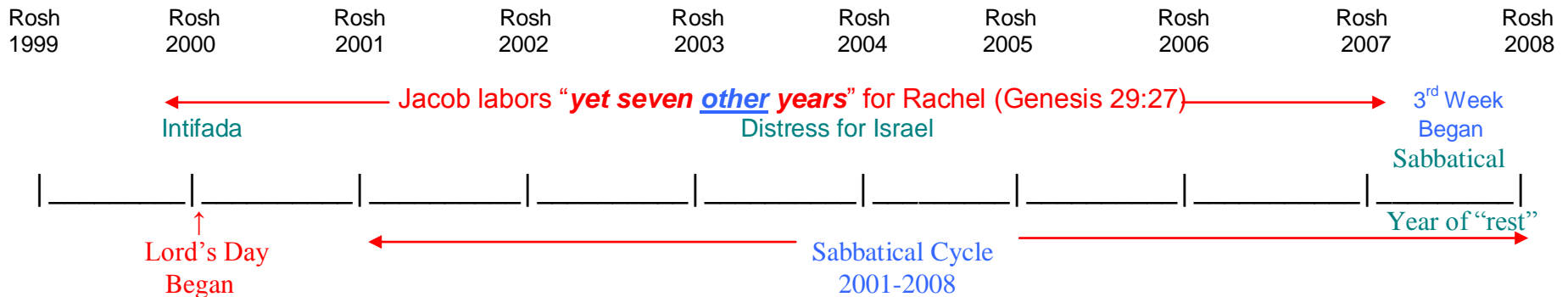


The 2nd Week of the “Time of Jacob’s Trouble” Rosh Hashanah 2000 (Lord’s Day) to Rosh Hashanah 2007

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Feast of Trumpets (Rosh Hashanah)
typified by Laban’s “feast”
ending the 1st “week”

The second “week” of Jacob’s trouble began on Rosh Hashanah 2000 and ran through Rosh 2007. The 7th year of the previous Sabbatical cycle (Rosh 1994-Rosh 2001) was the Sabbatical year of 2000/01. It was on Rosh Hashanah 2000 that the 7th “day” (the Lord’s Day) began.

Laban threw a “feast” (Genesis 29:22) at the end of the 1st “week” which corresponds to the Feast of Trumpets (Rosh Hashanah) in the year 2000. This date also marked the breaking of the “lied-to” agreement (Oslo) between Israel (Jacob) and Laban (Arafat). On Rosh Hashanah 2000 the Intifada was declared, beginning a time of great distress in Israel. As the Sabbatical cycle wound down and the distress eased, the Sabbatical year (2007-2008) of “rest” approached. The Sabbatical year was a time of relative calm in Israel, for it was to be a period of “rest” from labor (the previous 14 years of laboring).

The Sabbatical year (2007/08) proves the intactness of the Sabbatical cycle throughout the entire “time of trouble”, in which it is clearly seen that within the “time of Jacob’s trouble”, **the worst part is that of the “6” years of Jacob laboring for his economic wealth!** All of which leads to the Sabbatical year (the 7th of the cycle-Rosh 2014 to Rosh 2015) and the establishing of Christ’s Kingdom! But, the preceding year is the last year of Jacob’s Trouble in which he (the nation of Israel) **WILL BE SAVED OUT OF IT** (Jeremiah 30:7)!