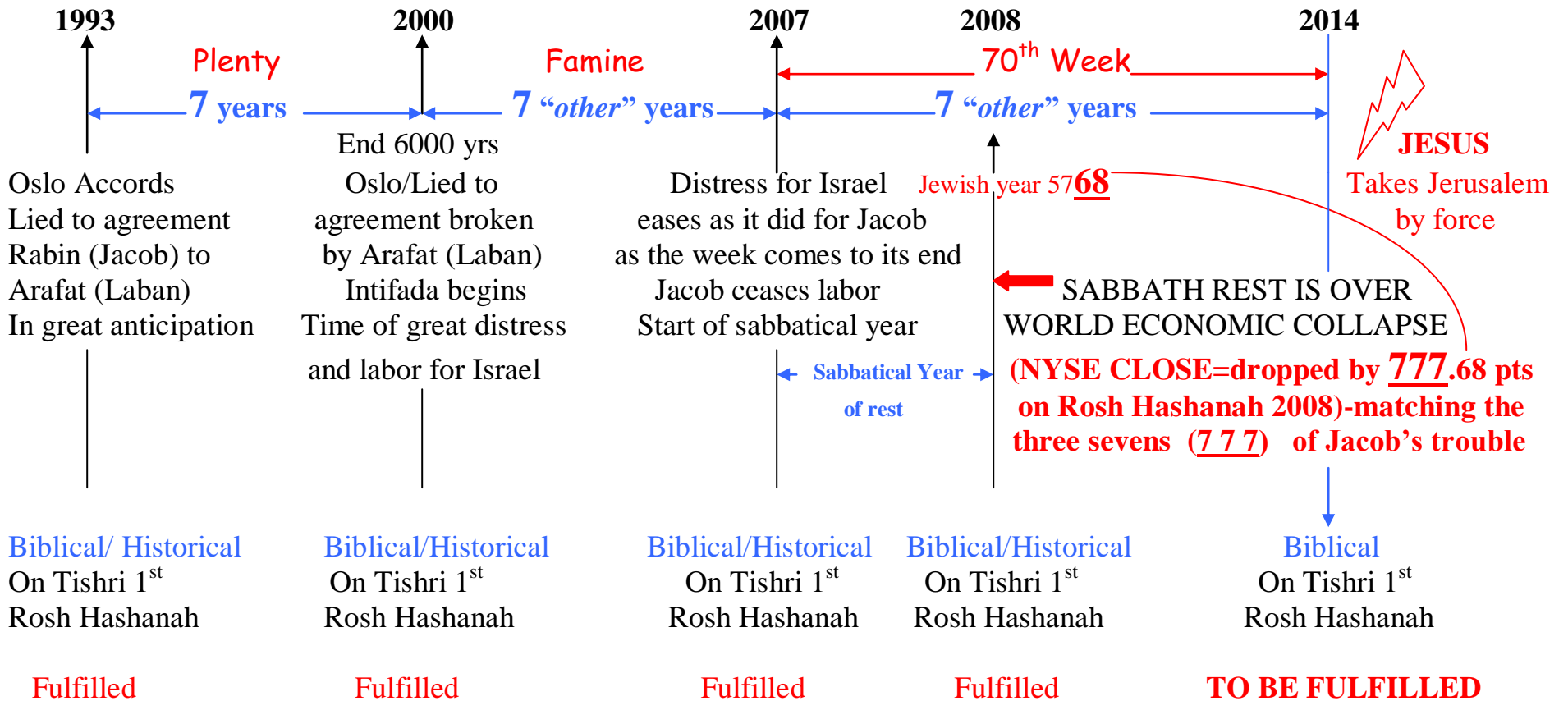


The Time of Jacob's Trouble

Jeremiah 30:7

Genesis chapters 29-32

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(7) **First “week”**: Jacob goes to his distant relative (Laban) seeking a wife and the peaceful union of marriage. Jacob agrees to serve “seven years” for Rachel (Genesis 29:20). The historical fulfillment of the type (Rosh 1993 to Rosh 2000) is illustrated by Yitzak Rabin (leader of Israel) going to Yassar Arafat seeking peace in 1993. The Oslo Peace Accords were signed on Rosh Hashanah 1993. Israel thought she had finally achieved peace with her Arab neighbors, just as Jacob thought he would get Rachel (not Leah) for his wife after serving the first seven years. Laban was a descendant of Ishmael. Ishmael’s mother was Hagar, the Egyptian. Yassar Arafat was also an Egyptian!

(7) **Second “week”**: Laban lied to Jacob and substitutes Leah for Rachel. This was a “lied-to” agreement. Jacob then agrees to serve “yet seven other years” (Genesis 29:28). This is a time of great distress for Jacob. The historical fulfillment of the type (Rosh 2000 to Rosh 2007) is illustrated by Ariel Sharon (leader of Israel) going up on the Temple Mount to pray on Rosh Hashanah 2000. This incited the Arabs to violence and Arafat called for the Intifada that very day, seven years from the signing of Oslo! Terrorism and suicide bombings increased drastically in Israel during this 2nd “week” (Rosh 2000 to Rosh 2007). The Oslo Accords were a “lied-to” agreement, with Arafat breaking the agreement seven years later on Rosh Hashanah 2000!

(7) **Third “week”**: Jacob ceases from labor, having fulfilled 14 years of service for Rachel and Leah. This is the Sabbatical Year of “rest”. This third “week” is the “yet seven other years” (Genesis 29:30) inserted into the narrative by God Himself. Then Jacob serves for the remaining six years (Genesis 31:41) of the total of seven (Genesis 29:30) for the “cattle” and “goods”. Jacob then flees from Laban and wrestles with God, culminating with God changing his name to “Israel” (Genesis 32:28), which is a type of the 2nd Advent itself.

The Genesis account (chapters 29 through 32) is a prophetic type of the 2nd Advent, where the nation of Israel is finally saved at the Second Coming of Christ and Jacob (Israel) is “delivered” (Jeremiah 30:7). The historical fulfillment of the type (Rosh 2007 to Rosh 2014) is illustrated by the Sabbatical Year of rest (Rosh 2007 to Rosh 2008) ending on Rosh Hashanah 2008 when the stock market crashed, dropping by **777.68** points. The 3rd “week” of the Genesis account was characterized by Jacob working for his material wealth (wages, goods, money). The historical fulfillment is therefore about the ECONOMY and God gave the world a sign (stock market drop by 777.68 points) right on Rosh Hashanah 2008, showing that the final countdown has begun.

The Lord Jesus Christ (according to the prophetic type of Jacob’s trouble) will bring in His kingdom on Rosh Hashanah 2014. Jesus proves to be the most “violent” of all (“*And from the days of John the Baptist until now the kingdom of heaven suffereth violence, **and the violent take it by force***”-Matthew 11:12).