

Three Whole Weeks

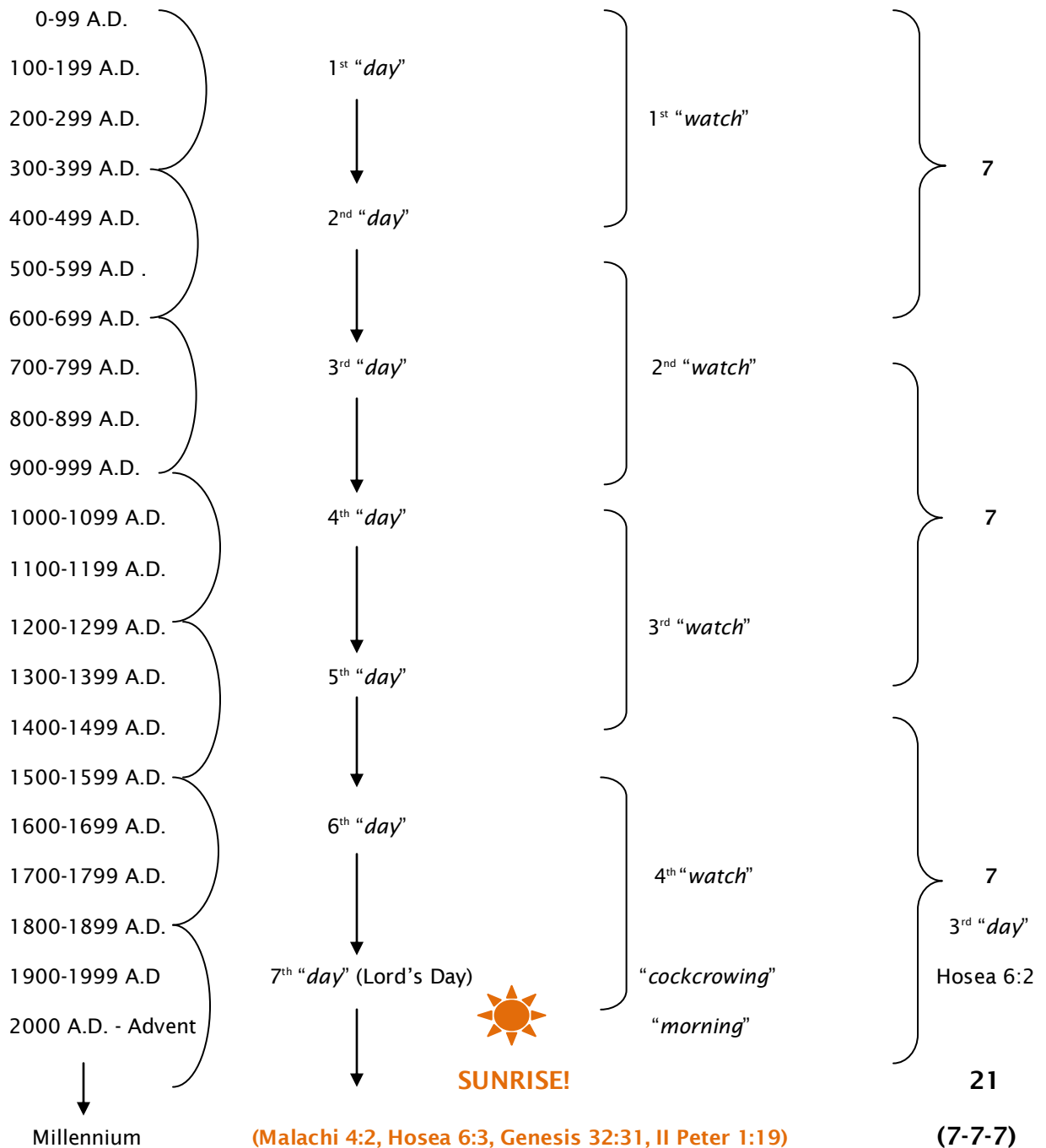
The Second Coming of Christ

Within the 21st Century

www.godstimeline.net

*"I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till **three whole weeks** were fulfilled"-Daniel 10:3*

*"...Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. But the prince of the kingdom of Persia withstood me **one and twenty days**..." Daniel 10:12-13*



The Lord Jesus Christ will be crowned King of Israel on Rosh Hashanah, September 25, 2014. As explained previously (see chart entitled "[The Time of Jacob's Trouble](http://www.godstimeline.net)" at www.godstimeline.net), the Second Advent will take place after a period of "*three whole weeks*" (Daniel 10:3) have transpired, which includes the 70th Week of Daniel within the "*time of Jacob's trouble*" (Jeremiah 30:7).

This 2nd Advent will take place in the 21st century (**21=7-7-7**). The number 21 and the set of (7-7-7) is a common theme of the Book of Revelation (7 seals, 7 trumpets, and 7 vials) and "*the time of Jacob's trouble*" (Genesis 29-32). We even find the number 21 and the set of (7-7-7) popping up in the prophetic types found in the number of Sabbatical cycles from the rebirth of the nation of Israel until the 2nd Advent. Additionally, you also find the number 21 and the set of (7-7-7) evident in the number of centuries from Christ's 1st Advent to His Second Coming.

God counts everything by sevens. The pattern of (**7-7-7**) is the "fingerprint" of God upon his prophetic Word and the nation of Israel is His "timepiece". When considering the chart above, notice that the past 2000 plus years are subdivided by the Sabbatical cycle pattern (6 years plus the Sabbath year) found in the Creation account of Genesis. Also notice that the centuries equal the 21 (7-7-7) or "*three whole weeks*" (Daniel 10:3) which wrap up with the 2nd Advent.

The 21 centuries can be expressed as a set of (7-7-7), where each seven (7) represent a prophetic "day" or century. This matches Hosea 6:2 ("***After two days*** will he revive us: ***in the third*** day he will raise us up, and we shall live in his sight"). For Christ returns in the third "day" or the third "seven" on the chart above.

Daniel 10:3 is prophetic of the future Marriage Supper of the Lamb which will take place on earth in the future Millennial Kingdom. This event will occur after 3 full "weeks" have taken place ("*...till three whole weeks were fulfilled*"-Daniel 10:3-see chart entitled "[The Marriage Supper of the Lamb](http://www.godstimeline.net)" at www.godstimeline.net).

In the beginning of Daniel 10, we are told of Daniel receiving a vision of the Lord Himself (compare to the vision John was shown in the 1st chapter of The Revelation of Jesus Christ!). **What was the length of time that Daniel could not enjoy the "*pleasant bread*" (solid food) nor the "*wine*" (fruit of the vine)? What is the significance of this? Daniel is obviously not referring to the fulfillment of this at the Spring Feasts. The bread eaten at Passover (Spring Feast) is unleavened and does not have a pleasant taste.**

What did Christ say about the "*fruit of the vine*" ("*wine*")?

Luke 22:18-"*For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come*". This is restated in the other 3 Gospel accounts.

Daniel is prophetically stating that he will not be able to enjoy the fruit of the vine until the "*three whole weeks*" have expired. Then he will be able to drink it anew with Christ in the kingdom of God! Again, it is the coming kingdom (Christ's Kingdom) which is of importance, not the Rapture!

Daniel 10:2-"In those days I Daniel was mourning **three full weeks**. **3: I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled**".

We see Daniel in mourning (for his people- a type of the "time of Jacob's Trouble") for "three whole weeks". It goes on to state that he ate no "pleasant bread" (that of the "bread of life"), nor "flesh", nor "wine" of the cup of the vine (all of which is descriptive of the Passover in the Last Supper-that of Christ's body and blood for which He sacrificed) **UNTIL "THREE WHOLE WEEKS WERE FULFILLED"!**

It sure seems to me that Daniel will NOT enjoy the Pleasant foods and drink of the Marriage Supper of the Lamb, until there be THREE WHOLE "WEEKS" (of years= 21 years or days or "sevens" or centuries) FULFILLED!

The passage goes on to reveal that of **the Lord Himself confirming this timing of weeks to days:**

Daniel 10:12-"Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. **13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. 14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days**".

Here we see the 3 **weeks** broken down to **21 days**.

Even though there is the "Church Age" in which the "body" of believers is called a "bride", the "marriage" cannot happen until **ALL** parts of the bride (saved Old Testament saints, saved Church Age saints, and saved Tribulation saints) come together for that perfected union with the bridegroom/husbandman-Christ Jesus. And that doesn't happen until very shortly before the "great tribulation" is over and the time for the Millennial Kingdom to commence.

Once the marriage has happened, then and only then can the Marriage Supper of the Lamb take place! It cannot happen at the time of the resurrection/rapture, because at that time, **only TWO-THIRDS of the bride has come in!** And as shown in Daniel, it will happen AFTER a period of "three whole weeks" have transpired.

We also see that the "many days" of Daniel 10:14 turn out to be many centuries, for Christ returns in the 21st century from His 1st Advent, fulfilling the "21" (7-7-7). Then Daniel (a member of that part of the "bride" composed of saved Old Testament saints) will be able to sit down to eat and drink at the Marriage Supper of the Lamb with all the other saints that make up the entire "bride" in the "household of faith" (Galatians 6:10).

Notice on the chart that the 4th "day" corresponds to the time where mankind ascends out of the Dark Ages in history, finding "light" as evidenced historically by the Renaissance and the Great Awakening. This timeframe (from the 4th "day" onward-see above chart) matches the typology found in the Creation account, for the sun (a type of Christ who is the "**light of the world**"-John 8:12) was created on the 4th day!

This matches our understanding of 2nd Peter 3:8, for on the 4th “day” (4000 years) after Adam was created, the “*last Adam*” made His appearance (1st Advent) as the “*Son*”.

1st Corinthians 15:45-47-“*And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. [46] Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. [47] The first man is of the earth, earthy: the second man is the Lord from heaven*”.

Christ is likened to the “*Sun*” in Malachi 4:2 (“*But unto you that fear my name shall the Sun of righteousness arise with healing in his wings...*”). Christ is also likened to the “*day star*” in 2nd Peter 1:19 (“*We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn (2nd Advent), and the day star arise in your hearts*”).

The “*three whole weeks*” of Daniel 10:2-3 also refer prophetically to the 21 years of the “*time of Jacob’s trouble*” (part of which began before the start of the Lord’s Day on Rosh 2000 and include the remaining 14 years, of which Daniel’s 70th Week is the last 7 years). Genesis chapters 29 through 32 detail the prophetic typology of this “*time of Jacob’s trouble*” that occurs to the nation of Israel after she has been reborn as a nation. This time of “*trouble*” could only come at some point **AFTER** the nation of Israel had been reborn into existence, thereby proving that the doctrine of “*imminence*” (regarding the Rapture) is in error. For with no nation of Israel in existence for Christ to come back to until 1948, how then could the resurrection/rapture have been “*imminent*” or at just any old time? Within these 21 years of “*trouble*”, the final 7 years are the 70th Week of Daniel, in which Israel (Jacob) will be “*saved out of it*” (Jeremiah 30:7) by the 2nd Advent of Christ.

As explained previously (see charts entitled “**The Lord’s Day**”, “**The Sabbatical Cycles of the Time of Jacob’s Trouble**”, and “**Cycles & Types**” at www.godstimeline.net) the Lord’s Day (the “*day of the Lord*”) is the 7th prophetic “*day*” or the “*last day*”. Within the “*day of the Lord*” many prophetic end-time events take place. The “*day of the Lord*” is not just one single day as many purport. It is a very long period of time as obviously seen by the following:

Second Peter 3:10-13-“*But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11: Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, 12: Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 13: Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness*”.

Look, this is very obvious! Peter is directly referring to the “*day of the Lord*” and states that **IN** it (in that “*day*”), not only will it come as a “*thief in the night*”, but also the heavens and the earth will be destroyed! This does not happen at Christ’s 2nd Advent to establish His Kingdom!

The destruction of the heavens and the earth occur at some time (known only to the "Father"-Matthew 24:36) **AFTER** the 1000 year Millennial Kingdom has ended and the time for the institution of the Eternal Kingdom (First Corinthians 15:24) has arrived to begin the 8th "day"!

Again it is obvious that the Lord's Day begins **AS** a "*thief in the night*" (very few people noticed or recognized its beginning at Rosh Hashanah 2000!), but EXTENDS all the way through to when Satan is "*loosed*" to tempt the nations one more time (Revelation 20:3, 7-8). Then, as Peter stated, we will look for "*new heavens and a new earth, wherein dwelleth righteousness*", which is when ETERNITY begins (the 8th "day")!

The "*day of the Lord*" arrived on Rosh Hashanah 2000. We are presently in the Lord's Day which should not be confused or equated with the so-called "Tribulation Period". Yes, the "*great tribulation*" (3 ½ years) does occur within the Lord's Day, but God's timeline is following a Sabbatical cycle pattern that must be in harmony with the "*time of Jacob's trouble*".

The first "week" of the "*time of Jacob's trouble*" occurred historically from Rosh Hashanah 1993 to Rosh Hashanah 2000 (Oslo Accords). That first "week" was following a Sabbatical cycle pattern of 1994 to 2001.

The second "week" of the "*time of Jacob's trouble*" occurred historically from Rosh Hashanah 2000 to Rosh Hashanah 2007 (Intifada, breaking of Oslo agreement, end of the 40 year "generation" from the unification of Jerusalem in 1967). That second "week" was following a Sabbatical cycle pattern of 2001 to 2008, in which the nation of Israel (at the end of that second "week"-Rosh 2007) began a one year period of "rest" (honeymoon-Jacob & Rachel typology-see chart entitled "**The 3rd Week of the Time of Jacob's Trouble**" at www.godstimeline.net).

The third "week" of the "*time of Jacob's trouble*" began on Rosh Hashanah 2007 and will run up to Rosh Hashanah 2014, culminating with the 2nd Advent. This third "week" is Daniel's 70th Week (Daniel 9:24). The third "week" is following a Sabbatical cycle pattern of 2008 to 2015, where 2014/15 is the Sabbath (Sabbatical) year.

When the second "week" ended (day before Rosh Hashanah 2007) and the third "week" began (Rosh 2007) there was a one year "honeymoon" of "rest" given to Israel (Jacob/Rachel). Once the honeymoon period was over, it was time to get down to the business of the remaining 6 years left to Israel. This corresponds to the last 6 years of the third "week" where Jacob labored for his material wealth (Genesis 31:41-42).

Since the third "week" was characterized primarily by Jacob earning cattle and goods, then the prophetic gist of the third "week" is about MONEY and the ECOMONY. Hence the stock market crash of the world's economy occurred on Rosh Hashanah 2008, exactly as it was supposed to happen!

The stock market fell by exactly **777.68** points on that day (Rosh 2008) which shows that God is in complete control of the 21 years of the “*time of Jacob’s trouble*”. It was almost as if God gave a sign to those with eyes to see and ears to hear that the world had entered into the final (**7**) of the (**7-7-7**) in the Jewish year 5768 (Gregorian year 2008). That’s what the 777.68 point drop in the economy was about!

It also shows that the Sabbatical cycles are intact and in harmony with the “*time of Jacob’s trouble*”. Again, the seven year cyclical pattern of the Sabbatical cycle is shown to be intact throughout the entire 21 year period (**7-7-7**) of Jacob’s trouble. The Lord **cannot** return and establish His Kingdom other than in a Sabbatical year in a seven year Sabbatical cycle! The 2nd Advent is to take place in a Sabbatical year (2014/15) of a seven year Sabbatical cycle (2008 to 2015), fulfilling the third and final (**7**) in the set!

The “*day of the Lord*” (the 7th “day”) began in the 7th Sabbatical cycle from the cycle containing the rebirth of Israel (see chart entitled “**Cycles & Types**” at www.godstimeline.net). This is most remarkable and just what we should expect from studying the seven year cyclical Sabbatical cycle pattern.

So we see that “*three whole weeks*” (Daniel 10:2-3-a **set of [7-7-7]**) occur before the Lord returns, just as the Book of Daniel shows. The “*one and twenty days*” of Daniel 10:13 are showing that the “*three whole weeks*” (Daniel 10:2-3) are going to be fulfilled prophetically as the **years** of the “*time of Jacob’s trouble*”. And these “*one and twenty days*” are also pointing to the centuries of time between the 1st Advent and the 2nd Coming.

The 4 prophetic “watches” in the night as they relate to the 2nd Advent are shown on the chart as well. Christ’s 2nd Advent is shown as occurring near the end of the “*fourth watch of the night*” (Matthew 14:25) and at “*cockcrowing*” (Mark 13:35).

Matthew 14:14-16-“*And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick. [15] And when it was **evening** (a type of the “**great tribulation**”-“**night**”-see typology in **Job and Lamentations**), his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. [16] But Jesus said unto them, They need not depart; give ye them to eat.*”

Now observe the set of (**7-7-7**) carefully hidden and tucked away within Scripture in verses 17, 18, and 19 (**three consecutive verses matching the three consecutive sevens!**)...notice that a type of the 2nd Advent occurs **right after** the completion of these three sevens...

[17] *And they say unto him, We have here but **five** loaves, and **two** fishes. [18] He said, Bring them hither to me. **(THERE ARE SEVEN WORDS IN VERSE 18)** [19] And he commanded the multitude to sit down on the grass, and took the **five** loaves, and the **two** fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.*

Verse 17 has 5 loaves and 2 fishes for the first seven (7). Verse 18 has seven words for the second seven (7). Verse 19 has 5 loaves and 2 fishes for the third seven (7). Collectively this is three sevens (7-7-7) recorded in a chapter rich in prophetic typology concerning the 2nd Advent and God's "timepiece", the nation of Israel.

[20] *And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. [21] And they that had eaten were about five thousand men, beside women and children*". (The TOTALITY of the given number of the 5000 is for a different reason).

Matthew 14:22-33-*And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. [23] And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come ("night"-type of "great tribulation"), he was there alone.[24] But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. [25] And **in the fourth watch of the night Jesus went unto them**, walking on the sea. [26] And when the disciples **saw** him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. [27] But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. [28] And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. [29] And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. [30] But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. [31] And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? [32] And when they were come into the ship, the wind ceased. [33] Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God*".

This entire passage is prophetic of the nation of Israel at the 2nd Advent. Jesus comes to Israel in the "fourth watch of the night" (just before sunrise!-Malachi 4:2-and morning!-Hosea 6:3). Notice that Israel is in the "midst of the sea" during a storm at late evening time. This represents the "great tribulation" (the last 3 ½ years of Daniel's 70th Week). This is that part of "Jacob's trouble" that Jacob (Israel) will be "saved out of..." (Jeremiah 30:7). And this is exactly what we see illustrated in the account of Jesus and Peter on the water.

Notice that the disciples (who represent faithless Israel) **SEE** Jesus coming (verse 26- "**saw** him walking on the sea"). This is prophetic of the 2nd Advent applicable to Zechariah 12:10. As the 2nd Advent unfolds, the remnant of Israel will **SEE** Christ returning in the clouds and some will believe on Him by **SIGHT**, just as the disciples did in the account above. Notice that Christ tells Peter that he has "little faith" (verse 31). This is prophetic of unbelieving Israel who finally believes on Christ at the 2nd Advent.

Observe how the disciples (representative of Israel at the 2nd Advent) worship Jesus once he saves them ("*Of a truth thou art the Son of God*"-verse 33). The nation of Israel finally accepts their Messiah!

*"And so **all Israel shall be saved**: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob"-Romans 11:26.*